

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-3803(A40571)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-3803 APPLICATION/CLAIM NO.: A40571 CERT. NO.: 9730

OWNERSHIP*****

NAME: Hazel S. Crane
ADDR: 1550 West 14200 South
Bluffdale UT 84065
INTEREST: UNDV%

NAME: Linda Ann Crane
ADDR: 1550 W. 14200 S.
Bluffdale UT 84065
INTEREST: UNDV%

NAME: Rick Crane
ADDR: 1550 W. 14200 S.
Bluffdale UT 84065
INTEREST: UNDV%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/07/1971|PRIORITY: 04/07/1971|PUB BEGAN: 05/13/1971|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/20/1975|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 04/03/1975|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-4]|MAP: [146d]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.1 cfs

SOURCE: Developed Spring

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 91 ft E 817 ft from S4 cor, Sec 03, T 4S, R 1W, SLBM
Diverting Works:

Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 420478.
59-3803(CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres																Group Total: 0.7				PERIOD OF USE: 04/01 TO 10/31													
###PLACE OF USE:																																	
-----NORTH WEST QUARTER-----						*-----NORTH EAST QUARTER-----*						*-----SOUTH WEST QUARTER-----*						*-----SOUTH EAST QUARTER-----*						Section									
* NW		NE		SW		SE		* NW		NE		SW		SE		* NW		NE		SW		SE		* NW		NE		SW		SE		Totals	
Sec 03 T 4S R 1W SLBM *								*								*								*						0.7000		0.7000	
																								GROUP ACREAGE TOTAL:				0.7000					

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
South Jordan Canal Company

SUPPLEMENTAL GROUP NO. 632787.
59-3803 (CERT)
.....
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 16.0000 PERIOD OF USE: 01/01 TO 12/31
.....
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 2.0000 PERIOD OF USE: 01/01 TO 12/31
.....
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
 * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 03 T 4S R 1W SLBM *-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*

*****E N D O F D A T A*****
